HONORABLE KEN SCHUBERT 1 Dept. 40 GEGEÁQEÚÜÁEÍÁEI KFFÁÚT 2 SOÞ ÕÁÔU WÞVŸ ÙWÚÒÜŒJÜÁÔUWÜVÁÔŠÒÜS 3 ÒËØŠÒÖ. ÔOTÙÒÁNÁGETETEÏ I GÌ TÌ ÁÙÒCE 4 5 6 7 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING 8 WASHINGTON LEAGUE FOR INCREASED 9 TRANSPARENCY AND ETHICS, a NO. 20-2-07428-4-SEA Washington non-profit corporation, ACCEPTANCE OF SERVICE ON 10 Plaintiff, BEHALF OF FOX NEWS, FOX NEWS GROUP, FOX NEWS CORPORATION, AND 11 RUPERT MURDOCH v. 12 FOX NEWS, FOX NEWS GROUP, FOX NEWS CORPORATION, RUPERT 13 MURDOCH, AT&T TV, COMCAST 14 Defendants. 15 16 The undersigned hereby acknowledges receipt of the summons, complaint, order setting case schedule, and case information cover sheet in the above-entitled action and is 17 18 authorized to, and hereby accepts, service of those documents on behalf of Fox News, Fox 19 News Group, Fox News Corporation, and Rupert Murdoch. This acceptance of service does 20 not waive any defense or objection to the lawsuit, the court's jurisdiction, or the venue of the action. 21 22 23 24 25

1	DATED this 6th day of April, 2020.	
2		HARRIGAN LEYH FARMER & THOMSEN LLP
3		By_s/Tyler L. Farmer
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8	JONES DAY	
9		
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		Michael A. Carvin (pro hac vice motion to be
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,,		Anthony J. Dick (pro hac vice motion to be
20		filed)
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כב		Email: ajdick@jonesday.com
24		
,		Attorneys for Fox News, Fox News Group, Fox
25		News Corporation, and Rupert Murdoch

1	CERTIFICATE OF SERVICE		
2	I, Erin Fujita, declare that I am employed by the law firm of Harrigan Leyh Farmer &		
3	Thomsen LLP, a citizen of the United States of America, a resident of the state of Washington,		
4	over the age of eighteen (18) years, not a party to the above-entitled action, and competent to be a		
5	witness herein.		
6	On April 6, 2020, I caused a true and correct copy of the foregoing document to be served		
7	on the persons listed below in the manner indicated:		
8	Elizabeth Hallock, WSBA #41825 Law Office of Elizabeth Hallock PLLC	☐ Via Hand Delivery ☐ Via First Class Mail	
9	420 S. 72 <sup>nd</sup> St., Suite 180	☐ Via Facsimile ☐ Via Electronic Mail	
10	Yakima, WA 98908 Phone: (360) 909-6327	☑ Via Electronic Ivian ☑ Via King County Clerk E-Service	
11	Email: ehallock.law@gmail.com		
12	Attorney for Washington League For Increased Transparency And Ethics		
13	DATED this 6th day of April, 2020.		
14	s/ Erin Fujita		
15	Erin Fujita, Legal Assistant		
16	erinf@harriganleyh.com		
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